## **VOLUNTEER APPLICATION**



| Name:  |                                       |                       |                 |           |  |
|--|---------------------------------------|-----------------------|-----------------|-----------|--|
| Last   | First                                 |                       | M.I.            |           |  |
| Address:                                     |                                       |                       |                 |           |  |
| Street Address                               | City                                  |                       | State           | Zip       |  |
| Day Phone Number:                            | Evening Phon                          |                       |                 |           |  |
| E-mail:                                      | Date of Birth:                        |                       |                 |           |  |
| Emergency Contact:                           | Relationshin.                         | Phone #               |                 |           |  |
| Emergency Contact:                           | Relationship:                         | Phone #               |                 |           |  |
| Why are you interested in becoming           | g an NMCWM volunteer?                 |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
| Professional background:                     |                                       |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
| Skills, training, experience and educ        | cation you have that will enhance v   | your role as a Muse   | um volunteer:   |           |  |
| , 6, <b>1</b>                                |                                       | ,                     | •               |           |  |
|  |                                       |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
| Previous or present volunteer activity       | ties:                                 |                       |                 |           |  |
|  |                                       |                       |                 |           |  |
| Defenences                                   |                                       |                       |                 |           |  |
| References: 1.                               |                                       |                       |                 |           |  |
| 2.   |                                       |                       |                 |           |  |
| <u>3.</u>                                    |                                       |                       |                 |           |  |
| In the area below please put a check Museum: | mark next to the following areas      | you would be intere   | ested in helpin | g the     |  |
| Greeter/ exhibit interpreter/ r              | roving interpreter (These positions u | sually require a weel | kly/ by-weekly  | schedule) |  |
| Tour Guide.                                  | 634                                   |                       |                 |           |  |
|  | part of Museum outreaches or Muse     |                       |                 |           |  |
| Clerical Work                                | nation and working on writing proje   | CIS.                  |                 |           |  |
| Computer Support                             |                                       |                       |                 |           |  |
| Interpreting the Museum at o                 |                                       |                       |                 |           |  |
| Other. If other is checked ple               |                                       |                       |                 |           |  |

| Are you presently employed?  | e you presently employed? Yes No If yes, hours per week:   |   |   |   |  |
|--|--|---|---|---|--|
| Employer:Phone Number:<br>Your duties at this job:   |  |   |   |   |  |
|  |  |   |   |   |  |
|  |  |   |   |   |  |
| Site (circle all that apply):  |  |   |   |   |  |
| Main Museum, Frederick, MD   | Pry House, An  | tietam NB (   | Clara Barton Office, Washington, D.C.   | • |  |
| Available to volunteer regular   | rly each week? Ye  | s No Hours  | available per week:   |   |  |
| Availability (circle all that ap   | ply):  |   |   |   |  |
| Mondays<br>Fridays   | Tuesdays<br>Saturdays  | Wednesdays<br>S   | Thursdays<br>undays   |   |  |
| Mornings (10:00am - 1  | :00pm) Afternoons (1:  | 00 pm - 5:00 pm)  | Evenings (as needed)  |   |  |
| Year-round   | Summer only  | Winter only   |   |   |  |
| Do you have any physical limit<br>If yes, please explain:                                    |  |   | •   |   |  |
| How were you referred to the   | Museum?  |   |   |   |  |
|  |  |   |   |   |  |
|  |  |   |   |   |  |
|  |  |   | below. After receiving and reviewing you<br>am for an interview.  |   |  |
| checks for working with chil<br>volunteer position at the NM<br>brought on in a volunteer ca | ldren. I understand th<br>ICWM and that this is<br>spacity, I understand t<br>I also understand th | hat filling out this<br>s one step in the p<br>that the NMCWM<br>at it is my respon | pasic background checks and backgr<br>application does not guarantee me<br>process of becoming a volunteer. If<br>I reserves the right to terminate my<br>sibility to update any address, emerg | a |  |
| Signature:   |  |   | Date:   |   |  |

## Please return this application to:

National Museum of Civil War Medicine Attn: Human Resources P.O. Box 470 Frederick, MD 21705

For more information call: 301-695-1864, ext. 11